

## **EAGLE NEWS**

March 31, 2023

#### A MESSAGE FROM THE PRINCIPAL

#### SENIOR SCHOLARSHIP OPPORTUNITIES

At this time of year, we also begin our "end of year" preparations for our outgoing seniors. This time flies, parents, so get ready for the ride! For those families interested, our Local Scholarships & Awards (which require an application) have been updated on our school webpage here:

https://hs.wdeptford.k12.nj.us/guidance/local scholarships and awards

#### CLASS OF 2023 GRADUATION YARD SIGNS

# YARD SIGNS

**CLASS OF 2023 -- GRADUATION** CONGRATULATIONS Brag about your graduate with a personalized yard sign! The 16x24 inch signs will be double sided, and a wire stake is included! SAMUEL SMITH New this year: choose with or without their senior picture! CONGRATULATIONS Orders due Monday, April 17th. Delivery early May! Checks can be made payable to West Deptford High School. Thank you. SMITH Homeroom Teacher: Student Name: Name as you want it to appear on the sign: with photo (Qty) without photo (Qty) Number of Signs: \_\_\_\_\_ x \$20.00 = \$\_\_\_\_\_ total Return with payment (cash or check) to Mrs. Falcone, Mr. Seeley, or Ms. Stetson.

#### **GUIDANCE DEPARTMENT NEWS & NOTES**

#### IT'S TIME TO PLAN FOR THE NEXT SCHOOL YEAR!

#### **JUNIORS:**

- Counselors presented information in homerooms this week about the course selection process.
- The 2023-2024 Curriculum Guide is available on the high school website under the Curriculum tab. Full course descriptions and additional information about special programs are available.
- Students should review all the materials posted in the Guidance Google Classroom for Juniors and make some preliminary choices. If you have not already done so, please join: vsoh4wi

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• Counselors will meet individually with juniors over the next few weeks to finalize their choices. **Keep your eye out for a pass!** 

#### **SOPHOMORES:**

- Counselors presented info in homerooms this week about the course selection process.
- All rising juniors will need to take English, Math, Science, History, Health, and Physical education.
- Students should think about some preliminary elective choices.
- The 2023-2024 Course Selection Form is posted on the high school homepage along with the Curriculum Guide, which contains course descriptions and additional information about special programs.
- In the next few weeks, counselors will meet with students individually to review and finalize their courses for next year.
- Guidance Google Classroom for Sophomores: Numerous resources are available for planning your path after high school. If you have not already done so, please join: tkfswss

#### **FRESHMEN:**

• Coming Soon! Counselors will visit 9<sup>th</sup>-grade homerooms later this month to present information about picking classes for next year.

#### ACENDA/ATLANTIC CITY ELECTRIC COMMUNITY HEALTHY EQUITY AND ENERGY CHALLENGE CONTEST

**Criteria:** The contest's primary goal is to engage youth and young adults to design a poster, video, or essay of no more than 500 words based on educating, strategies, and outreach programs to address the significantly higher disparities in energy consumption within low-income communities. These disparities contribute to unnecessarily higher utility costs and higher respiratory and cardiac illness incidences. The "Health Equity and Energy Challenge" will invite high school seniors and college students in Cumberland, Gloucester, and Salem Counties to compete to win a 1st place prize of \$750 or 2nd place prize of \$350. There will be two awards per county for a total of 6 potential youth prize winners. Youth will be allowed to compete individually or as a duo, but only one cash prize will be given per level."

Start February 28 - April 14th Winners Awarded on April 24<sup>th</sup>

Email: healthequity-energychallengecontest2023@acendahealth.org to submit your contest submissions.

#### **HEALTH CARE CAREER EXPLORATIONS PROGRAM**





2023 NJ Garden AHEC Health Care Career Exploration Program

### Wednesday, April 19 2023

5 PM to 6 PM

**FREE & OPEN to High School Students ONLY** 

**Held virtually on MICROSOFT TEAMS** 

\*Spaces are LIMITED! Please make your best effort to attend

**Speakers from Various Professions Include:** 

- Rehab Services - Imaging Services - Dietary - Nursing - Human Resources

Sign up Today: www.inspirahealthnetwork.org/healthcareers2023

#### YOUNG WOMEN LEADERS PROGRAM

Students in the Young Women Leaders Program had guest speakers from the Women In Law for the Gloucester County Bar Association. The women from this association discussed with students career paths and the education required for careers in the Law, public and private sector jobs, the Judiciary and Government, Elected Office, and Non- profit Agencies.



#### STEM CLUB NEWS

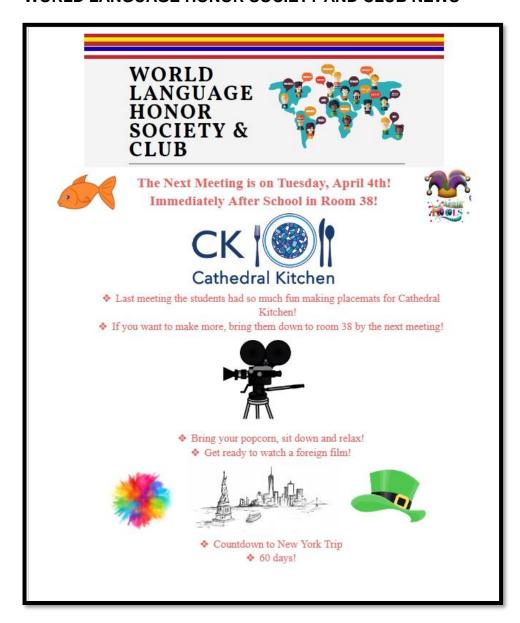
#### **RUTGERS BRAIN BEE COMPETITION**

On Saturday, March 25, three STEM Club members (left to right: Marian Santos-Landero, Adam Humeniuk, and Lyric Cherry) traveled to Rutgers Medical School in Piscataway to participate in the Rutgers Brain Bee competition. In addition to participating in the contest, we learned about the latest neuroscience research in Alzheimer's Disease and Autism occurring at Rutgers. We visited three brain and spinal cord demonstrations led by physicians and medical students. One of the demonstrations focused on the two types of strokes and how they are diagnosed and treated.

We hope to start a Brain Bee learning group in the fall of 2023. Anyone interested, please reach out to the participants and/or Mr. Pustie in Rm 26.



#### WORLD LANGUAGE HONOR SOCIETY AND CLUB NEWS





# 15th Annual Key Club Volleyball Marathon



When: Friday, May 19, 2023 from 4-8 PM Location: RiverWinds Community Center

All students & staff are welcome!

Pick up Team Registration in RM 13!

April
but Hear Thee State This Fire that
26 27 28 946 7 8 9 10 11 12 13 14 15
16 17 18 19 20 21 22
23 24 25 26 27 3 29
30 1 2 3 4

Team Registration due Thursday April 27th

#### YEARBOOK NEWS



# YEARBOOK ORDERS - ON SALE NOW

The 22-23 yearbook is on sale for \$100 through 6/2/23. To buy, access Jostensyearbooks.com today!

**Offer** Limited Supply Price Start - End Dates

\$100.00 1/28/2023 - 6/2/2023

Autograph Section \$5	Icons: \$5	Personalization: \$10
Clear Protective Cover \$5	Photo Pockets: \$5	Signature Package: \$17

#### MARKETING DEPARTMENT NEWS

#### **JOB OPENINGS**

There are numerous jobs available and posted outside Room 9 for students. See Mr. Drummond if interested. To get updates on current job openings, email Mr. Drummond at mdrummond@wdeptford.k12.nj.us



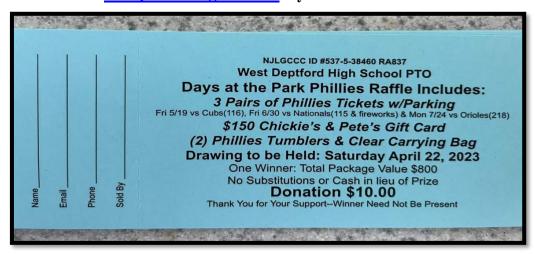
# WDHS FUNDRAISERS

## All Proceeds Support the WDHS Students.

#### PROJECT GRADUATION / PTO FUNDRAISER

DAYS AT THE PARK PHILLIES RAFFLE TO BENEFIT PROJECT GRADUATION Tickets are \$10 each, and the drawing will be held on April 22nd.

Please email wdhspto2021@gmail.com if you are interested in tickets.



- 1 pair of tickets with parking to the Phillies game on 5/19 vs. Cubs section 116
- 1 pair of tickets with parking to the Phillies game on 6/30 vs. Nationals section 115
- 1 pair of tickets with parking to Phillies game on 7/24 vs Orioles section 218(Hall of Fame Club)
- \$150 Chickie's & Pete's Gift Card
- 2 Phillies Tumblers
- Clear bag/purse to use for the stadium and is our "basket" to put everything in

# GRADUATION PORCH SIGN WITH BOARD AND BRUSH OF SWEDESBORO TO BENEFIT PROJECT GRADUATION

Here are the links for our 2 dates -When you register, use the promo code WDHSGRAD23

#### Thursday, April 20th Night:

https://boardandbrush.com/swedesboro/events/pick-your-project-workshop-04-20-2023-630pm-930pm/Wednesday, May 10th Night:

https://boardandbrush.com/swedesboro/events/westdeptfordhighschoolgraduationsignfundraiserworkshop/

#### **KEY CLUB HAPPENINGS**



#### **KEY CLUB CLOTHING DRIVE**



#### **VOLUNTEER OPPORTUNITY!**

**Geekfest is** a celebration **of all things geek!** It **features** comics, art, tabletop games, music, video games, Youtubers, Yo-Yo's, and more. This event takes place on **April 8th at Gateway Regional High School.** 

If any students would like to volunteer, please contact **Grace Morrison** with questions through email: <a href="mailto:gmorrison1422@gmail.com">gmorrison1422@gmail.com</a> or simply fill out this google form



link: https://docs.google.com/forms/d/e/1FAlpQLSedoBZs2a7yAhni81 Jh-3a CV94P-n1dCniax5D5MK9ObEJQ/viewform?usp=sf link

There are many different time slots throughout the day on Saturday, beginning at 7 am and ending at 8 pm, doing a wide range of activities. Some examples might be **greeting guests**, **putting wristbands on guests**, **assisting with events**, and more.

Specifically, they are looking for many volunteers willing to help with **our event breakdown starting at 5** pm. They are also looking for volunteers Friday, April 7<sup>th</sup>, from 5 pm-8 pm if anyone is interested.